

Name (print) JOE HARDY NV Assembly Office (if applicable) 20  
 District (if applicable)  
 Mailing Address (include city and zip code) 882 Fairway Drive Baulden City, NV 89005 Telephone No. 293-7506  
 E-Mail Address

1 CAN 232

- ☒ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- ☐ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

Rec'd 8-27-02  
 CERT. MAIL  
 ON TIME  
**RECEIVED**  
 AUG 28 2002  
 Election Dept  
 O K B FOR OFFICE USE ONLY

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |                  |
|---|------------------|
| 1. Total amount of monetary contributions in excess of \$100          | <u>57,626.28</u> |
| 2. Total amount of monetary contributions of \$100 or less            | <u>1,464.00</u>  |
| Actual number of monetary contributions of \$100 or less              | <u>19</u>        |
| 3. Interest and income earned on contributions, if any                | <u>20.61</u>     |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>59,110.89</u> |
| 5. Total amount of In Kind Contributions                              |                  |

**EXPENSES SUMMARY**

- |  |                  |
|--|------------------|
| 6. Total amount of monetary expenses in excess of \$100          | <u>38,676.01</u> |
| 7. Total amount of monetary expenses of \$100 or less            |                  |
| 8. Expense for filing fee  |                  |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>38,676.01</u> |
| Remaining Balance (Subtract line 9 from 4)                       | <u>20,434.88</u> |
| 10. Total amount of In Kind Expenses                             |                  |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature Joe Hardy Date Executed On 8/26/02